

ORDINANCE NO. 26-24

AN ORDINANCE AMENDING ORDINANCE NO. 3-24, PASSED JANUARY 8, 2024, RELATIVE TO THE EXPENDITURE TO GREEN HOME SOLUTIONS FOR REHABILITATION WORK AT 850 NORTH HUNTINGTON STREET, AND DECLARING AN EMERGENCY.

WHEREAS: Ordinance No. 3-24, passed January 8, 2024, authorized the expenditure of \$40,575.00 for rehabilitation work at 850 North Huntington St., as part of the PY22 CHIP Grant; and

WHEREAS: In 2023, CHIP-LAP funds were received, requiring a change to the account numbers used to cover this expenditure.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MEDINA, OHIO:

SEC. 1: That Section 2 of Ord. 3-24, passed January 8, 2024 shall be hereby amended to read as follows:

That the funds to cover this payment, in the amount of \$40,575.00 are available as follows: \$25,575.00 in Account No. 139-0462-52215 (CHIP HOME), Project Number #AC-22-07, and \$15,000.00 in Account No. 127-0463-52215 (CHIP-LAP), Project Number #AC-23-04.

SEC. 2: That in accordance with Ohio Revised Code §5705.41(D), at the time that the contract or order was made and at the time of execution of the Finance Director’s certificate, sufficient funds were available or in the process of collection, to the credit of a proper fund, properly appropriated and free from any previous encumbrance.

SEC. 3: That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with the law.

SEC. 4: That this Ordinance shall be considered an emergency measure necessary for the immediate preservation of the public peace, health and safety, and for the further reason that the project is underway; wherefore, this Ordinance shall be in full force and effect immediately upon its passage and signature by the Mayor.

PASSED: February 12, 2024

SIGNED: John M. Coyne, III
President of Council

ATTEST: Kathy Patton
Clerk of Council

APPROVED: February 13, 2024

SIGNED: Dennis Hanwell
Mayor