

**ORDINANCE NO. 69-24**

**AN ORDINANCE AMENDING ORDINANCE NO. 178-23, PASSED NOVEMBER 13, 2023, RELATIVE TO THE PAYMENT TO GREEN HOME SOLUTIONS LLC FOR THE PRIVATE HOME REHABILITATION AT 137 OAKLEIGH DRIVE AS PART OF THE PY22 CHIP GRANT PROGRAM, AND DECLARING AN EMERGENCY.**

**WHEREAS:** Ordinance No. 178-23, passed November 13, 2023, authorized the payment of \$46,085.00 to Green Home Solutions LLC for the private home rehabilitation at 137 Oakleigh Drive, Brunswick as part of the PY22 CHIP Grant Program; and

**WHEREAS:** A change order to the contract necessitates the need to increase Purchase Order #23-1763 to \$48,110.00.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MEDINA, OHIO:**

**SEC. 1:** That the contract amount authorized in Ordinance No. 178-23, passed November 13, 2023, is hereby amended from \$46,085.00 to \$48,110.00 for the private home rehabilitation at 137 Oakleigh Drive, Brunswick, Ohio.

**SEC. 2:** That in accordance with Ohio Revised Code §5705.41(D), at the time that the contract or order was made and at the time of execution of the Finance Director’s certificate, sufficient funds were available or in the process of collection, to the credit of a proper fund, properly appropriated and free from any previous encumbrance.

**SEC. 3:** That the funds to cover the change order, in the amount of \$2,025.00, are available in Account No. 139-0462-52215.

**SEC. 4:** That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with the law.

**SEC. 5:** That this Ordinance shall be considered an emergency measure necessary for the immediate preservation of the public peace, health and safety, and for the further reason that payment is expected as soon as possible; wherefore, this Ordinance shall be in full force and effect immediately upon its passage and signature by the Mayor.

**PASSED:** April 9, 2024

**SIGNED:** John M. Coyne, III  
President of Council

**ATTEST:** Kathy Patton  
Clerk of Council

**APPROVED:** April 9, 2024

**SIGNED:** Dennis Hanwell  
Mayor