

# **AGENDA**

**November 25, 2019  
Multi-Purpose Room (downstairs)**

## **Finance Committee (5:30 p.m.)**

1. Assignment of Requests for Council Action
2. Executive Session: (collective bargaining negotiations)
3. 19-209-11/12 – Combined Court Discussion
4. 19-210-11/25 – 2020 Membership Renewal to Main Street Medina
5. 19-211-11/25 – Appoint Mayor Laubaugh to 9-1-1 Planning Committee
6. 19-212-11/25 – Purchase Agreement w / County Park District
7. 19-213-11/25 – Expenditure Over \$15,000 – Vasu Communications – Streets
8. 19-214-11/25 – Fair Housing Agreement
9. 19-215-11/25 – Budget Amendments  
#2019-051 – Donations / Land Acquisition  
#2019-052 – Misc.
10. 19-217-11/25 – Memorandum of Understanding for Transit
11. 19-218-11/25 – PY18 CHIP Private Rehab - 1995 Hathaway, Brunswick, OH.