## **ORDINANCE NO. 118-25**

AN ORDINANCE AUTHORIZING THE PURCHASE OF ONE (1) 2025 FREIGHTLINER HIGH COMPACTION REAR LOAD SANITATION TRUCK FROM MUNICIPAL EQUIPMENT, INC. FOR THE SANITATION DEPARTMENT.

- **WHEREAS:** In accordance with ORC 125.04 the City of Medina, Ohio requested authority to participate in State contracts which the Department of Administrative Services has entered into for the purchase of supplies, services, equipment and certain materials; and
- **WHEREAS:** The request for participation provides for the waiving of the state and local competitive bidding requirements and allows the City the ability to purchase from centralized state contracts.

## NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MEDINA, OHIO:

- SEC. 1: That the Sanitation Department is hereby authorized to purchase one (1) 2025 Freightliner M2 106 cab and chassis equipped with a Pac-Mac RLX 25 cubic yard High Compaction Rear Load body from Municipal Equipment, Inc. utilizing the HGACBuy National Purchasing Contract.
- SEC. 2: That in accordance with Ohio Revised Code §5705.41(D), at the time that the contract or order was made and at the time of execution of the Finance Director's certificate, sufficient funds were available or in the process of collection, to the credit of a proper fund, properly appropriated and free from any previous encumbrance.
- SEC. 3: That the funds to cover this purchase, in the amount of \$255,114.00, are available in Account No. 514-0543-54413.
- SEC. 4: That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with the law.
- SEC. 5: That this Ordinance shall be in full force and effect at the earliest period allowed by law.

<b>PASSED:</b>	<u>June 23, 2025</u>	SIGNED:	<u>John M. Coyne, III</u>
			President of Council
ATTEST:	<b>Kathy Patton</b>	<b>APPROVED:</b>	<b>June 24, 2025</b>
	Clerk of Council		
		<b>SIGNED:</b>	<b>Dennis Hanwell</b>
			Mayor