

**ORDINANCE NO. 42-19**

**AN ORDINANCE AUTHORIZING THE PURCHASE OF FIVE (5) 2020 FORD ALL WHEEL DRIVE POLICE INTERCEPTOR EXPLORERS FROM LEBANON FORD FOR THE POLICE DEPARTMENT, AND DECLARING AN EMERGENCY.**

**WHEREAS:** In accordance with H.B 204, the Police Department has requested authority to purchase police cruisers without competitive bidding or participation in the state cooperative purchase contracts provided they can verify that the political subdivision can purchase the supplies or services from another party upon equivalent terms, conditions, and specification but at a lower price than it can through those contracts.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MEDINA, OHIO:**

**SEC. 1:** That the purchase of five (5) Ford All Wheel Drive Police Interceptor Explorers from Lebanon Ford, State Contract No. RS90153, is hereby authorized for the Police Department.

**SEC. 2:** That in accordance with Ohio Revised Code §5705.41(D), at the time that the contract or order was made and at the time of execution of the Finance Director’s certificate, sufficient funds were available or in the process of collection, to the credit of a proper fund, properly appropriated and free from any previous encumbrance.

**SEC. 3:** That the funds to cover this purchase, in the amount of \$139,384.00, are available in Account No. 106-0101-54417.

**SEC. 4:** That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with the law.

**SEC. 5:** That this Ordinance shall be considered an emergency measure necessary for the immediate preservation of the public peace, health and safety, and for the further reason to purchase before pricing increases; wherefore, this Ordinance shall be in full force and effect immediately upon its passage and signature by the Mayor.

**PASSED:** March 11, 2019

**SIGNED:** John M. Coyne, III  
President of Council

**ATTEST:** Kathy Patton  
Clerk of Council

**APPROVED:** March 12, 2019

**SIGNED:** Dennis Hanwell  
Mayor