

**ORDINANCE NO. 88-22**

**AN ORDINANCE AUTHORIZING THE PURCHASE OF ONE (1) ENVIROSIGHT ROVVER X SYSTEM SEWER CAMERA FROM BEST EQUIPMENT COMPANY FOR THE STREET DEPARTMENT.**

**WHEREAS:** In accordance with ORC 125.04 the City of Medina, Ohio requested authority to participate in State contracts which the Department of Administrative Services has entered into for the purchase of supplies, services, equipment and certain materials; and

**WHEREAS:** The request for participation provides for the waiving of the state and local competitive bidding requirements and allows the City the ability to purchase from centralized state contracts; and

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MEDINA, OHIO:**

**SEC. 1:** That the purchase of one (1) Envirosight Rovver X System sewer camera from Best Equipment Company, utilizing State Purchasing Contract Number STS670, Contract #800566, is hereby authorized for the Street Department.

**SEC. 2:** That in accordance with Ohio Revised Code §5705.41(D), at the time that the contract or order was made and at the time of execution of the Finance Director’s certificate, sufficient funds were available or in the process of collection, to the credit of a proper fund, properly appropriated and free from any previous encumbrance.

**SEC. 3:** That the funds to cover this purchase, in the amount of \$91,769.00, are available in Account No. 105-0610-54413. (Price includes trade-in value (\$10,000) of current city owned 2005 model Rovver X Camera System)

**SEC. 4:** That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with the law.

**SEC. 5:** That this Ordinance shall be in full force and effect at the earliest period allowed by law.

**PASSED:** April 25, 2022

**SIGNED:** John M. Coyne, III  
President of Council

**ATTEST:** Kathy Patton  
Clerk of Council

**APPROVED:** April 26, 2022

**SIGNED:** Dennis Hanwell  
Mayor