## (See Ord. 55-21) ORDINANCE NO. 129-22 PULLED – NEVER PASSED

AN ORDINANCE AUTHORIZING THE LAW DIRECTOR TO PREPARE THE NECESSARY DOCUMENTATION FOR THE TRANSFER OF CITY LOT 9374, PPN 028-19A-21-391 CONTAINING 0.1874 ACRE OF LAND TO THE MEDINA CITY DEVELOPMENT CORPORATION (CIC).

| BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MEDINA, ( | OHIC | Æ | )] | IJ | J | t | Ļ | Ţ | J | Į | Į | l | L | J | ı | l | L, | ١ | ١ | ١ | ļ | Ĺ | ı | į | j | J |  | L | ı | į | J | Ļ. | Ļ | Ļ | ţ | Ļ | Ļ | ŗ | ŗ | ŗ | ţ | Ļ | ţ | ţ | t, | ţ | t | t | ŀ | ł | ł | J | J | J | J | J | J | J | J | ŀ | t | t | t | t | ţ | ţ | ţ | ţ | ţ | ŗ | ŗ | ŗ | Ļ | ţ | ţ | ţ | ţ | ł | J | J | J | J | J | J | J | I. | Ì, | ), | ) | ) | J | J | j | Ĺ | ŧ |  | ., | ŧ | £ | ĺ | ١ | ſ | L. | J | , | Ĺ | J | ۲, | ŀ | Ĺ | J | ٧ | ľ | ١. | ₫, | ŀ | IJ | J | L | ſ | - | _ | Y | ) | • | L | J | ٠. | ſ. | J | Ì. | Ĺ | ( | ì | 3 | ł | L | ı | Н | Ł | ı |  | ľ | J | ٠. |  |
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- **SEC. 1:** That the Law Director be and he is hereby authorized and directed to prepare and the Mayor to execute any and all documents necessary to complete the transfer of City Lot 9374 containing 0.1874 Acre of land to the Medina City Development Corporation to redevelop the site. That the Law Director will draft the agreement and that the City will be reimbursed SEC. 2: for the appraised value of all of the land being transferred to the Medina City Development Corporation (CIC). That a copy of the Legal Description is marked Exhibit A and a copy of the Replat is SEC. 3: marked Exhibit B, attached hereto and incorporated herein. That it is found and determined that all formal actions of this Council concerning and **SEC. 4:** relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with the law.
- **SEC. 5:** That this Ordinance shall be in full force and effect at the earliest period allowed by law.

| PASSED: |                  | SIGNED:              |
|---------|------------------|----------------------|
|         |                  | President of Council |
| ATTEST: |                  | APPROVED:            |
|         | Clerk of Council |                      |
|         | ·                | SIGNED:              |
|         |                  | Mayor                |

**Effective Date:**